**HUACHUCA MOUNTAIN ARCHERS & BOWHUNTERS CLUB**

**P.O. Box 3013**

**Sierra Vista, AZ 85636-3013**

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**MEMBERSHIP APPLICATION - Please return form with dues to address above**

**\*\* Please Answer All Questions \*\***

**Type of Membership: $25.00 - Family ( ) $20.00 - Individual ( )**

**New Membership ( ) Renewal ( ) Military ( )**

NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

CITY \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_STATE \_\_\_\_\_\_\_ ZIP \_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE # (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Work) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**For Family Membership Please Complete the Following:**

(Family Memberships include Spouse and Children less than 19 years old)

SPOUSE’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1ST CHILD’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_

2ND CHILD’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_

3RD CHILD’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_

4th CHILD’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_

5th CHILD’S NAME \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AGE \_\_\_\_\_\_\_\_

Membership expires one year from date of application. Renewals will run annually from original application date. Your signature below attests that you have read and understand the attached rules. Please take the time to read the rules. Ignorance could cause forfeiture of your membership. If no copy is attached, visit [www.Huachuca-archers.com](http://www.Huachuca-archers.com) and download he rules or see club points of contact and contact a club officer.

Applicant Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_ Amount Paid \_\_\_\_\_\_\_\_\_\_\_\_

Signature and Club Position of Person Accepting Application \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Card Issued: YES - NO Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check/Money Order Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

dBase Updated: YES - NO

**KEEP ATTACHED RULES UNTIL YOU RECEIVE YOUR CLUB CARD**

**RANGE SAFETY RULES**

1. No alcoholic beverages allowed on the course at any time.

2. Anyone suspected of being impaired will be asked to leave. This is a judgment call by the officers present.

3. Archers will shoot only in designated areas. Broad heads will only be shot in the broad head pit.

4. While shooting the course, archers will follow the designated trail. No shortcuts permitted, even if a target has been passed up.

5. Archers will leave one person of their group at the designated shooting point while recovering arrows. This will ensure the following group knows people are still in the target area.

6. A maximum of two minutes is allowed to search for lost arrows.

7. Anytime an unsafe act is observed, a call of “CEASE FIRE” will be made.

Once the problem is corrected, call out “ALL CLEAR” and resume shooting.

8. Report safety violations to any Club Official or Field Captain.

9. If in doubt, don’t shoot! Don’t be afraid to ask if a target is “ALL CLEAR.”

Communicate and be safe.

10. When drawing a bow back there can be no excessive movement, such as swinging left, right, or up. Shooters who do so may be disqualified and asked to leave the range.